Town of Orient



Annual Report 2024

For the fiscal year ending June 30, 2024

Town of Orient, Maine

Town of Orient

INTRODUCTION

Letters from Elected Officials

&

Town Information



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

Janet T. Mills Governor ANGUS S. KING, JR.

133 Hart Senare Public Bubling (202) 224-5344 Wedsen hundrowski Key Sound Glo

United States Senate

WASHINGTON, DC 20510

January 1, 2024

COMMITTEES ABMED SERVICES CHAMMAN, STRATESSE FORCES SUBCOMMITTEE

ENERGY AND NATURAL RESOURCES CRABBMAR HATIONAL PREYS SURCEMBATTES

INTELLIGENCE VETERANS AFFAIRS

Dear Friends,

Thank you for allowing me to add my congratulations and gratitude for the positive differences each town and city in Maine makes for its people and ultimately for Maine as a whole. When I travel around the state and visit the various regions in Maine, I see firsthand the differences you all make, the focus you put on excellence, and the helping hands you extend to neighbors. I have learned valuable lessons watching your collaborations with each other. They got the State motto right – Dirigo – because you all certainly do lead the way and exemplify the best of Maine.

First, it was a true honor to be appointed to the Senate Veterans Affairs Committee this year to help address the challenges facing Maine veterans. We owe our way of life to these brave men and women and share a collective responsibility as a grateful nation to give back to our veterans. That means delivering veterans the benefits they have earned, addressing the veterans' suicide crisis, improving transition-to-civilian-status programs, and ensuring every veteran can access essential services, like affordable housing and behavioral healthcare.

Next, one of the most significant infrastructure projects in Maine history is underway: affordable and universal broadband availability throughout the state. Supported through funding in the bipartisan infrastructure bill, we are now within striking distance of broadband service even in our most rural communities. Additionally, infrastructure improvements in our roads and bridges, water and septic upgrades for our towns and support for our workforce and employers are also in the pipeline. Serious steps are being taken to address the toll from substance abuse and to provide our older neighbors with resources to help them continue to stand strong throughout their golden years. It is my goal here to make sure everyone has access to stable employment opportunities and quality healthcare which is of critical importance to keep our families healthy and happy.

I am thankful for each town in Maine for their commitment to their communities, to their citizens, and to this country. I will do my part to listen to your concerns and work to find useful solutions to the issues you face. My offices throughout Maine remain available to you if you face hurdles with the federal government, whether it be veteran issues, social security problems, student loans, immigration, tax assistance and more. I hope you will reach out of my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow me the chance to be part of your solutions. Together, I know we can continue to build a stronger, brighter future for our great state.

Maine is known for our grit and resiliency and we are making great strides — something others across the country have noticed. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2024.

Best Regards,

United States Senate

131st Legislature Senate of Maine Senate District 2

Senator Harold 'Trey' Stewart, III Senate Republican Leader 3 State House Station Augusta, ME 04333-0003 (207) 287-1505

January 2024

Dear Friends and Neighbors:

Thank you for the honor of serving you in the Maine Senate and for putting your trust in me to be your voice in Augusta. As a lifelong resident of Aroostook County, I am quite familiar with the many struggles our small towns face each year; and you can rest assured I will continue to work tirelessly on your behalf.

One area of unique success over the past year was the Highway Fund. Previously our Highway Fund has been supported through taxes on gasoline, yet those funds have been declining for years due to more fuel-efficient and electric/hybrid vehicles. Beginning this year the highway budget will now be funded by dedicating 40% of the sales and use tax collected by the State from vehicle purchases. This sustainable, long-term funding model should generate approximately \$200 million per biennium; and our state will be able to address many more transportation needs and projects, such as road and bridge repair.

A major impact that has been felt across Maine's towns, families, seniors and small businesses in general has been high costs and inflation. Tackling policies that have contributed to some of these high costs has been a priority of mine and I certainly will continue these efforts over the next several months and explore ways to ensure your tax dollars are being spent wisely.

In addition to confronting costs, the 131st Legislature was tasked with passing a balanced budget by June 30, 2023. This required careful review of current state spending and a prioritization of allocations that meet the most vital needs of our towns. We were able to continue funding our schools at 55% as well as increase revenue sharing to all cities and towns.

Again, thank you for electing me to be your voice in the Maine State Senate. As the Senate Republican Leader, I will remain steadfast in advocating for your best interests. Please do not hesitate to contact me at 287-1505 or trey.stewart@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Harold 'Trey' Stewart

State Senator

Fax: (207) 287-1527 * TTY (207) 287-1583 * Message Service 1-800-423-6900 * Web Site: legislature.maine.gov/senate

Incorporated April 9, 1856

Annual Report

Year Ending June 30, 3024

Select Board, Assessors and Overseers of the Poor:

Paul Lamach – term expires 2024

Keith Hayes- term expires 2026 Heather Zakupowsky – term expires 2025

Town Clerk, Treasurer, Tax Collector:

Jessica Comeau/ Dwayne Young/ Barbara Sharpe

Road Commissioners:

Select Board

Animal Control Officer:

AJ Thorne

Before burning outside please contact the Fire Warden or Alternate Warden to obtain a permit.

Fire Warden:

Tim Lewitt

Alternate Warden:

Jade Jones

Before you build, please check with your town office regarding building ordinances and permits.

Planning Board:

Ed Vose

Roger Habrle

Harry Butler

Scott Desmarais

David Crane

Appeals Board:

Tammy Bonner

Richard Rhoda

Vacant

Code Enforcement/Local Plumbing Inspector:

Clarissa Porter

Assessor's Agent:

Shirley Bartlett

Superintendent of Schools:

Margaret White (207-448-2882)

School Board:

Barbara Sharpe – term expires 2025 Joan Faulkner – term expires 2026 **Susan Lamach – term expires 2024**

Town Office: At the Weston Town Office

Hours: Monday, Tuesday, Thursday and Friday 8am-4pm Phone – (207) 448-2316 (Weston) Fax – (207) 521-5202 Email – <u>orient04471@gmail.com</u>

Orient Food Pantry:

Monthly Supplies come the first week of the month (unless it follows a holiday) Open Friday after the first Tuesday 10am to 1pm Emergencies – 448-7729 or 448- 2730 Volunteers are always welcome, please contact Barbara Sharpe at 448-2730

Transfer Station:

Hours – Wednesday 8am to 12pm Saturday 8am to 4pm Sunday 1pm to 5pm

Town of Orient, Maine

Incorporated April 9, 1856

Transfer Station

Please help to reduce our annual tonnage and your property tax burden by separating your tin cans from the rest of your household garbage. The cans should be rinsed (no need to wash thoroughly) and deposited in the metal container at the Transfer Station. Just throw them in loose. You can also reduce your tax burden in Orient by not bringing your garbage from out of town to the Orient Transfer Station.

Homestead Exemption

Just a reminder if you have owned a home in Orient for a minimum of 12 months prior to April 1 of this year, and it is your permanent place of residence, and you are a legal resident of the state of Maine, you are eligible for Homestead Exemption. Applications can be picked up at the Town Office or online at: http://www.maine.gov/revenue/propertytax/sidebar/exemptions.htm

Applications must be received by the Assessors prior to April 1st to qualify for the exemption. You do not need to reapply for this exemption every year.

Veterans Exemption

If you are a veteran or a widow of a veteran 62 years of age and resident of the town of Orient, you may be eligible for a tax exemption. "Veteran" means any person who was in active service in the Armed Forces of the United States; and who, if discharged, retired or separate under other than dishonorable conditions. A veteran must have served during any federally recognized war period, including the Korean Campaign, the Vietnam War, and the Persian Gulf War.

Federally recognized periods are:

WWI - April 6, 1917 to November 11, 1919, inclusive

WWI - (Service in Russia) - April 6, 1917 to March 31, 1920, inclusive

WWII - December 7, 1941 to December 31, 1946, inclusive

Korean Conflict- June 27, 1950 to January 31, 1955, inclusive

<u>Vietnam War</u> – February 28, 1961 to May 7, 1975 in the case of a veteran who served in the Republic of Vietnam during that period or August 5, 1964 to May 7, 1975, inclusive

<u>The Persian Gulf War</u> – August 7, 1990 to the date that the United States Government recognizes as the end of the Persian Gulf Wars. This period also includes Operation Enduring Freedom, Operation Iraqi Freedom, and Operation New Dawn.

Other recognized periods:

February 28, 1961 through August 4, 1964 (Maine property tax exemption applies to all veterans who served during February 28, 1961 through May 7, 1975 regardless of where they served); August 24, 1982 through July 31, 1984; and December 20, 1989 through January 30, 1990.

http://www.maine.gov/revenue/propertytax/sidebar/exemptions.htm

Applications, accompanied by a copy of your DD214, MUST be received by the Assessors prior to April 1st to qualify for the exemption. You do not need to reapply for the exemption each year.

Town of Orient Annual Report Year Ending June 30, 2024

Valuation of the Town of Orient Assessor's Report

| Taxable Land Valuation | 27,320,700 |
|---|--------------|
| Taxable Building Valuation | 22,361,800 |
| Taxable Personal Property Valuation | 81,554 |
| TOTAL TAXABLE VALUATION | 49,764,054 |
| Homestead Exemption Reimbursement Value | 874,000 |
| BETE Exemption Reimbursement Value | 0 |
| TOTAL VALUATION BASE | 49,764,054 |
| Mil Rate | 0.01385 |
| | \$689,232.15 |
| Veteran Exemption | 54,000 |
| Homestead Exemption | 1,150,000.00 |
| Blind Exemption | 00.00 |
| Exempt Real Estate | |
| United States | 253,800 |
| State of Maine | 1,432,900 |
| Town of Orient | 199,700 |
| East Grand Preservation Trust | 237,500 |
| Total Exempt | 2,177,900 |

Computation of Assessment

| Municipal Appropriations | \$427,801.48 |
|--------------------------|--------------------|
| County Tax | \$ 82,107.65 |
| Education | \$235,253.29 |
| Overlay | <u>\$ 8,661.96</u> |

\$753,824.38

Less:

Homestead Exemption Revenue Sharing Other Revenue

\$64,592.13

\$17,487.33

\$12,104.90

\$35,000.00

Total Deductions

Total 2023 Commitment

\$689,232.15

Town of Orient Annual Report

Year Ending June 30, 2024 Municipal Appropriations – July 2023 – June 2024 (2023 Property Tax)

| | FY '23 PROP. TAX | INCREASE/DECREASE |
|--|------------------|-------------------|
| Town Clerk, Treasurer, Tax Collector | 40,000 | 2,000 |
| Town Officials | 37,200 | 10,000 |
| Office Assistant | 2,000 | 0 |
| Town Insurance | 10,100 | 3,600 |
| Revaluation Fund | 12,500 | (6,000) |
| Town Roads | 20,000 | 15,000 |
| Snow Removal | 105,000 | 26,500 |
| Transfer Station | 75,000 | 15,000 |
| Fire Protection | 6,000 | 0 |
| Fire Suppression Fund | 5,000 | 0 |
| Houlton Septic | 140.00 | 13.10 |
| Town Cemeteries/ Public Land | 2,700 | 0 |
| NWSARA | 11,562.00 | 903.40 |
| NMDC | 828.73 | (21.27) |
| MMA Membership Dues | 1,600.00 | 100.00 |
| Danforth Library | 50.00 | 0 |
| ACAP | 80.00 | 40.00 |
| Orient Food Pantry | 3,600.00 | 600.00 |
| Red Cross | 100.00 | 0 |
| Community Health and Counseling Services | 100.00 | 0 |
| AAAA | 100.00 | 0 |
| Cary Library | 472.00 | 22.00 |
| Southern Aroostook Soil and Water | 100.00 | 0 |
| Northern ME Veterans Cemetery | 200.00 | 0 |
| Project Grad Hodgdon | 100.00 | 0 |
| Project Grad East Grand | 100.00 | 0 |
| Lifeflight Foundation | 150.00 | 0 |
| Houlton Humane Society | 570.00 | 0 |
| Capital Building/Salt/Sand Shed | 15,000.00 | 0 |
| General Government | 50,000.00 | 10,000.00 |
| Discounts/Abatements | 12,000.00 | 4,000.00 |
| General Assistance | 2,500.00 | 0 |
| Summerfest | 100.00 | 0 |
| MacAllister Cove Fireworks | 250.00 | 100.00 |
| CLICE | 35.00 | 0 |
| SEGL Chamber of Commerce | 100.00 | 0 |
| Danforth Livable Community Center | 513.75 | 513.75 |
| Porch/Deck | 11,950.00 | 11,950.00 |
| OTAL APPROPRIATIONS | 427,801.48 | 94,320.98 |

REPORT FROM THE ADMINISTRATIVE ASSISTANT

The past year was started without anyone in the office after the departure of Jessica Comeau in June. The Selectboard was able to maintain basic accounts payable and payroll to keep the Town functioning. The neighboring Town of Weston agreed to handle all motor vehicle and Inland Fisheries & Wildlife activities at their office. After advertising for the position and getting minimal response, the Selectboard pursued the idea of a service contract with the Town of Weston. Multiple meetings between the two towns' Selectboards occurred and a Service Agreement was worked out to both parties' approval. The Town of Weston would handle all day-to-day operations for Orient at the Weston office and all Selectboard and Planning Board meetings would stay at the Orient office as well as all elections and all local town meetings.

The agreement would see Orient make quarterly payments to Weston for services rendered under the agreement along with all agent fees generated through daily transactions. Orient retains all other income.

This past year the town conducted business to include:

- 1. The demolition and reconstruction of the deck and porch roof at the town office.
- 2. The resurfacing of the Public Landing Road and parking lot. Replacement of culverts and ditching.
- 3. The renewal of a contract with Pine Tree Waste for the Municipal Solid Waste hauling and disposal.

While this has been an increase in work for me, the Town of Weston did hire a part-time person to aide in the transition and future daily operations. She has started attending trainings and is working alongside me on all aspects of municipal business and independently on her own at the counter. I believe that this current arrangement will serve all involved very well and urge you to support the renewal of the service agreement as long as it is in the Town's best interest.

I look forward to seeing you both in and outside of the office and if you have concerns or ideas regarding the town, please feel free to contact me.

Sincerely.

Dwayne Young, Admin. Asst. to the Selectboard

Town Clerk, Treasurer and Tax Collector

TOWN OF ORIENT

CLERK's REPORT

CLERK'S REPORT 05/01/2023- 04/30/2024

BIRTH'S:

1 born in Houlton 1 born in Presque Isle

DEATHS:

Barnes, Susan Kathie-age 68-died in Orient-10/15/2023

MARRIAGES:

0

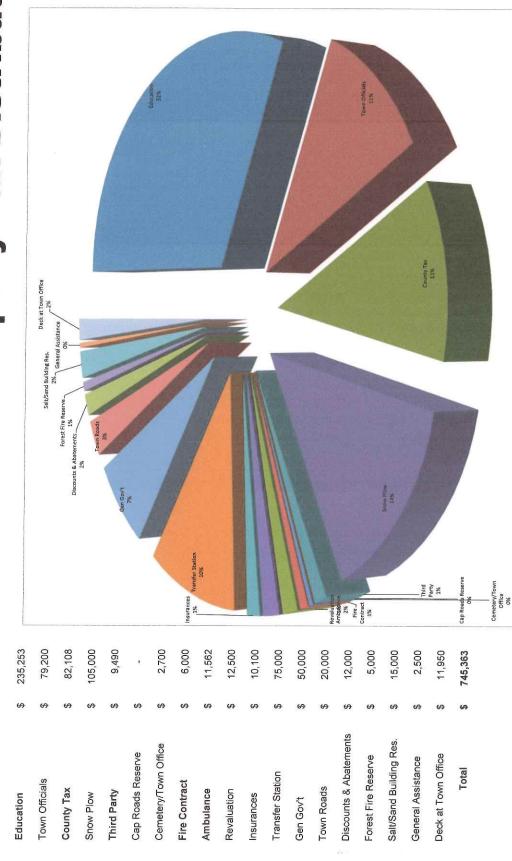
DOGS LICENSED: 2023

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TOWN OF ORIENT

TOWN FINANCIALS

2023-2024 ORIENT Property Tax Distribution



Last update 04/29/2024

Revenue Summary Report

05/23/2024 Page 1

Department(s): ALL
July to June

| Account Net Debits Credits Net Balance Collected 10 - General Government 0.00 895.32 802,543.79 801,648.47 -801,648.47 620 - RE Tax Committment 0.00 0.00 688,103.26 688,103.26 -688,103.26 625 - PP Tax Committment 0.00 0.00 1,129.53 1,129.53 -1,129.53 650 - Auto Excise Tax 0.00 0.00 28,319.54 28,319.54 -28,319.54 660 - Boat Excise Tax 0.00 76.00 788.60 712.60 1 670 - Agent Fees 0.00 0.00 3.00 3.00 -3.00 |
|--|
| 10 - General Government 0.00 895.32 802,543.79 801,648.47 -801,648.47 |
| 620 - RE Tax Committment 0.00 0.00 688,103.26 688,103.26 -688,103.26 625 - PP Tax Committment 0.00 0.00 1,129.53 1,129.53 -1,129.53 650 - Auto Excise Tax 0.00 0.00 28,319.54 28,319.54 -28,319.54 660 - Boat Excise Tax 0.00 76.00 788.60 712.60 |
| 625 - PP Tax Committment 0.00 0.00 1,129.53 1,129.53 -1,129.53 650 - Auto Excise Tax 0.00 0.00 28,319.54 28,319.54 -28,319.54 660 - Boat Excise Tax 0.00 76.00 788.60 712.60 670 Aprel 5 and |
| 650 - Auto Excise Tax 0.00 0.00 28,319.54 28,319.54 -28,319.54 660 - Boat Excise Tax 0.00 76.00 788.60 712.60 670 Aprel 5000 7000 7000 7000 7000 7000 7000 700 |
| 660 - Boat Excise Tax 0.00 76.00 788.60 712.60 |
| (70 Appl Fee |
| |
| 690 - Misc Revenue 0.00 0.00 7,315.88 7,315.88 -7,315.88 |
| 700 - Copy and Fax Fees 0.00 0.00 27.00 27.00 -27.00 |
| 720 - Building Permit Fees 0.00 0.00 125.00 125.00 -125.00 |
| 730 - Plumbing Permit Fees 0.00 0.00 360.00 360.00 -360.00 |
| 740 - Interest on Taxes 0.00 6.68 5,819.42 5,812.74 -5,812.74 |
| 745 - Costs for Liens 0.00 703.00 839.05 136.05 -136.05 |
| 760 - Interest Income 0.00 1.73 15,314.83 15,313.10 -15,313.10 |
| 780 - Dog License/Late Fees 0.00 0.00 18.00 -18.00 -18.00 |
| 790 - Postal Box Fees 0.00 0.00 245.00 -245.00 |
| 795 - Postal Box Deposit 0.00 0.00 50.00 50.00 -50.00 |
| 900 - Homestead Reimburse 0.00 0.00 9,308.00 9,308.00 -9,308.00 |
| 910 - Veteran's Reimbursement 0.00 0.00 122.00 122.00 -122.00 |
| 920 - Tree Growth Reimburse 0.00 0.00 27,359.63 27,359.63 -27,359.63 |
| 930 - Snowmobile Reimburse 0.00 107.91 0.00 -107.91 107.91 |
| 940 - Revenue Sharing State 0.00 0.00 17,155.05 17,155.05 -17,155.05 |
| 950 - General Refunds 0.00 0.00 141.00 -141.00 |
| |
| 20 - Contracted Services 0.00 0.00 12,304.00 12,304.00 -12,304.00 |
| 600 - Local Roads Assist Prog 0.00 0.00 12,304.00 12,304.00 -12,304.00 |
| , ———————————————————————————————————— |
| 30 - Transfer Station 0.00 0.00 678.00 -678.00 |
| 610 - Fees 0.00 0.00 678.00 |
| |
| 40 - Education 0.00 0.00 6,411.33 6,411.33 -6,411.33 |
| 620 - Education Subsidy 0.00 0.00 6,411.33 6,411.33 -6,411.33 |
| · · · · · · · · · · · · · · · · · · · |
| Final Totals 0.00 895.32 821,937.12 821,041.80 |

Expense Summary Report

05/23/2024 Page 1

ALL Departments
July to June

| | Budget | - CURR | MONTH- | YTD | Unexpended | |
|---|-------------------------------|---------------------|-------------------|-------------------------------|-------------------------------|---|
| Account | Net | Debits | Credits | Net | Balance | |
| 10 - Genl Govt | 70,598.00 | 87,794.87 | 25,995.05 | 61,799.82 | 8,798.18 | |
| 05 - Salary/Wages | 5,225.00 | 8,018.01 | 3,915.00 | 4,103.01 | 1,121. 9 9 | |
| 05 - Selectmen | 0.00 | 2,775.00 | 2,775.00 | 0.00 | 0.00 | |
| 20 - ACO | 0.00 | 670.00 | 670.00 | 0.00 | 0.00 | |
| 21 - Admin. Asst. | 0.00 | 310.00 | 310.00 | 0.00 | 0.00 | |
| 25 - Town Clerk | 0.00 | 20.00 | 0.00 | 20.00 | -20.00 | |
| 30 - CEO | 0.00 | 160.00 | 160.00 | 0.00 | 0.00 | |
| 45 - Registrar | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 55 - Elec Clerk | 2,700.00 | 3,095.80 | 0.00 | 3,095.80 | -395 .8 0 | |
| 60 - Moderator | 225.00 | 0.00 | 0.00 | 0.00 | 225. 0 0 | |
| 70 - Ambulance | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | |
| 90 - Mileage Reim | 800.00 | 558.88 | 0.00 | 558.88 | 241.12 | |
| 95 - Training | 800.00 | 428.33 | 0.00 | 428.33 | 371.67 | |
| 10 - Payroll Tax | 0.00 | 1,089.84 | 1,030.05 | 59.79 | -59. 7 9 | |
| 05 - FICA | 0.00 | 883.22 | 834.76 | 48.46 | -48.46 | |
| 10 - Medicare | 0.00 | 206.62 | 195.29 | 11.33 | -11.33 | |
| 20 - Contracted | 18,640.00 | 21,842.90 | 10,100.00 | 11,742.90 | 6,897.10 | |
| 05 - ACO | 500.00 | 1,351.65 | 0.00 | 1,351.65 | -851.65 | • |
| 10 - CEO | 0.00 | 8,750.00 | 8,750.00 | 0.00 | 0.00 | |
| 15 - Assessor | 10,000.00 | 10,191.25 | 0.00 | 10,191.25 | -191.25 | |
| 35 - Auditor | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | |
| 40 - Septic Serv | 140.00 | 200.00 | 0.00 | 200.00 | -60.00 | |
| 45 - Lawn Care | 0.00 | 1,350.00 | 1,350.00 | 0.00 | 0.00 | |
| 30 - Utilities | 5,800.00 | 5,539.86 | 900.00 | 4,639.86 | | |
| 05 - Electricity | 1,800.00 | 1,766.13 | 900.00 | 866.13 | 1,160.14 933.87 | |
| 10 - Phone/Intern | 1,200.00 | 2,465.48 | 0.00 | 2,465.48 | -1,265.48 | |
| 15 - Heating Fuel | 2,800.00 | 1,308.25 | 0.00 | 1,308.25 | 1,491.75 | |
| - | | | | | | |
| 50 - Repairs/Main 05 - Building R/M | 2,500.00 | 26,270.30 | 10,050.00 | 16,220.30 | -13,720.30 | |
| 10 - Equip R/M | 1,800.00 700.00 | 26,143.72 126.58 | 10,050.00 0.00 | 16,093.72 126.58 | -14,293.72 | |
| • • | | | | | 573.42 | |
| 60 - Supplies | 11,483.00 | 10,236.27 | 0.00 | 10,236.27 | 1,246.73 | |
| 05 - Postage | 1,000.00 | 591.24 | 0.00 | 591.24 | 408.76 | |
| 10 - Supplies | 1,000.00 | 1,455.81 | 0.00 | 1,455.81 | -455.81 | |
| 30 - Election Sup | 150.00 | 69.19 | 0.00 | 69.19 | 80.81 | |
| 40 - Printing | 98.00 | 0.00 | 0.00 | 0.00 | 98.00 | |
| 45 - Copier 60 - Advertisina | 535.00 | 0.00 | 0.00 | 0.00 | 535.00 | |
| - | 700.00 | 916.50 | 0.00 | 916.50 | -216.50 | |
| 70 - Computer | 8,000.00 | 7,203.53 | 0.00 | 7,203.53 | 796.47 | |
| 65 - Assessing | 24,500.00 | 12,176.69 | 0.00 | 12,176.69 | 12,323.31 | |
| 05 - REAbatements | 2,000.00 | 847.79 | 0.00 | 847.79 | 1,152.21 | |
| 20 - Discounts | 10,000.00 | 11,328.90 | 0.00 | 11,328.90 | -1,328.90 | |
| 30 - Revaluation | 12,500.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | |
| 70 - Legal | 2,450.00 | 2,621.00 | 0.00 | 2,621.00 | -171.00 | |
| 00 - Legal | 2,250.00 | 2,547.50 | 0.00 | 2,547.50 | -297.50 | |
| 30 - Liens/Disch | 200.00 | 73.50 | 0.00 | 73.50 | 126.50 | |
| 15 - Town Officia | 73,202.00 | 48,800.40 | 1,250.00 | A7 EEN AN | JE 651 60. | |
| 05 - Salary/Wages | 73,202.00 68,000.00 | 43,613.01 | 0.00 | 47,550.40 43,613.01 | 25,651.60 24,386.99 | |
| 05 - Selectmen | 7,500.00 | 4,375.00 | 0.00 | 4,375.00 | 3,125.00 | |
| 10 - Planning | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 | |
| 15 - Appeals | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| 21 - Admin. Asst. | 40,000.00 | 13,961.34 | 0.00 | 13,961.34 | 26,038.66 | |
| | , | , | 5.55 | 20,001.01 | 20,000.00 | |

Expense Summary Report

05/23/2024 Page 2

ALL Departments
July to June

| | Budget | - C U R R | MONTH- | YTD | Unexpended | |
|--------------------------|------------|------------|-----------------------------|-------------------------------|----------------------------|--|
| Account | Net | Debits | Credits | Net | Balance | |
| 15 - Town Officia CONT'D | | | | | | |
| 30 - CEO | 15,000.00 | 11,410.00 | 0.00 | 11,410.00 | 3,590.00 | |
| 40 - Office Asst | 2,000.00 | 13,866.67 | 0.00 | 13,866.67 | -11,866.67 | |
| 10 - Payroll Tax | 5,202.00 | 3,937.39 | 0.00 | 3,937.39 | 1,264.61 | |
| 05 - FICA | 4,216.00 | 3,191.05 | 0.00 | 3,191.05 | 1,024.95 | |
| 10 - Medicare | 986.00 | 746.34 | 0.00 | 746.34 | 239.66 | |
| 20 - Contracted | 0.00 | 1,250.00 | 1,250.00 | 0.00 | 0.00 | |
| 10 - CEO | 0.00 | 1,250.00 | 1,250.00 | 0.00 | 0.00 | |
| 20 - Contracted | 2,700.00 | 1,350.00 | 0.00 | 1,350.00 | 1,350.00 | |
| 20 - Contracted | 2,700.00 | 1,350.00 | 0.00 | 1,350.00 | 1,350.00 | |
| 45 - Lawn Care | 2,700.00 | 1,350.00 | 0.00 | 1,350.00 | 1,350.00 | |
| 25 - Town Roads | 20,000.00 | 1,667,32 | 0.00 | * 667777 | | |
| 80 - Public Works | 20,000.00 | 1,667.32 | 0.00 0.00 | 1,667,32 1,667.32 | 18,332.68 18,332.68 | |
| 10 - Brush Hog | 800.00 | 812.50 | 0.00 | 812.50 | -12.50 | |
| 15 - Lease | 800.00 | 800.00 | 0.00 | 800.00 | 0.00 | |
| 30 - Summer Roads | 18,400.00 | 54.82 | 0.00 | 54.82 | 18,345.18 | |
| 28 - Hwy Winter | 105,000.00 | 92,533,30 | 0,00 | 92,533,30 | 13 <i>ለርር 3</i> 0 | |
| 20 - Contracted | 80,000.00 | 80,000.00 | 0.00 | 92,533.30 80,000.00 | 12,466.70 0.00 | |
| 20 - Plow Cont | 80,000.00 | 80,000.00 | 0.00 | 80,000.00 | 0.00 | |
| 60 - Supplies | 25,000.00 | 12,533.30 | 0.00 | 12,533.30 | 12,466.70 | |
| 20 - Salt/Sand | 25,000.00 | 12,533.30 | 0.00 | 12,533.30 | 12,466.70 | |
| 30 - Trans Statio | 75,000.00 | 51,639.59 | 4 209 20 | 47.244.25 | | |
| 05 - Salary/Wages | 15,000.00 | 13,899.63 | 4,298.26 4,298.26 | 47,341.33 9,601.37 | 27,658.67 5,398.63 | |
| 00 - Salary/Wages | 0.00 | 4,298.26 | 4,298.26 | 0.00 | 0.00 | |
| 65 - Tran St Att | 15,000.00 | 9,601.37 | 0.00 | 9,601.37 | 5,398.63 | |
| 10 - Payroli Tax | 1,150.00 | 467.50 | 0.00 | 467.50 | 682.50 | |
| 05 - FICA | 930.00 | 378.91 | 0.00 | 378.91 | 551.09 | |
| 10 - Medicare | 220.00 | 88.59 | 0.00 | 88.59 | 131.41 | |
| 20 - Contracted | 46,900.00 | 35,703.70 | 0.00 | 35,703.70 | 11,196.30 | |
| 40 - Septic Serv | 1,500.00 | 760.00 | 0.00 | 760.00 | 740.00 | |
| 55 - Trans Haul | 45,400.00 | 34,943.70 | 0.00 | 34,943.70 | 10,456.30 | |
| 30 - Utilities | 3,300.00 | 1,399.45 | 0.00 | 1,399.45 | 1,900.55 | |
| 05 - Electricity | 1,500.00 | 697.70 | 0.00 | 697.70 | 802.30 | |
| 10 - Phone/Intern | 1,800.00 | 701.75 | 0.00 | 701.75 | 1,098.25 | |
| 50 - Repairs/Main | 6,000.00 | 55.05 | 0.00 | 55.05 | 5,944.95 | |
| 05 - Building R/M | 6,000.00 | 55.05 | 0.00 | 55.05 | 5,944.95 | |
| 60 - Supplies | 2,500.00 | 114.26 | 0.00 | 114.26 | 2,385.74 | |
| 10 - Supplies | 2,500.00 | 114.26 | 0.00 | 114.26 | 2,385.74 | |
| 80 - Public Works | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| 10 - Brush Hog | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| 35 - County Tax | 82,108.00 | 82,107.65 | 0.00 | 82,107.65 | 0.35 | |
| 35 - County Tax | 82,108.00 | 82,107.65 | 0.00 | 82,107.65 | 0.35 | |
| 00 - County Tax | 82,108.00 | 82,107.65 | 0.00 | 82,107.65 | 0.35 | |
| 40 - Education | 235,254.00 | 158,725.42 | 57.37 | 158,668.05 | 76,585.95 | |
| 05 - Salary/Wages | 1,500.00 | 750.00 | 0.00 | 750.00 | 76,363,95 750.00 | |

Expense Summary Report

05/23/2024 Page 3

ALL Departments
July to June

| Unexpended | YTD | MONTH- | | Budget | |
|---|--|--------------------------------------|--|--|---|
| Balance | Net | Credits | Debits | Net | Account |
| 750.00 | 750.00 | 0.00 | 750.00 | 1,500.00 | 40 - Education CONT'D 85 - School Comm |
| 750.00 | 750.00 | 0.00 | 750.00 | | |
| 0.00 | 0.00 | 57.37 | 57.37 | 0.00 | 10 - Payroll Tax 05 - FICA |
| 0.00 | 0.00 | 46.50 10.87 | 46.50 10.87 | 0.00 0.00 | 10 - Medicare |
| 0.00 | 0.00 | | | | |
| 2,466.00 | 27,672.00 | 0.00 | 27,672.00 | 30,138.00 | 20 - Contracted 65 - MSAD #14 |
| 0.00 | 15,000.00 | 0.00 | 15,000.00 | 15,000.00 15,138.00 | 85 - Transport |
| 2,466.00 | 12,672.00 | 0.00 | 12,672.00 | • | · |
| 5,505.70 | 4,494.30 | 0.00 | 4,494.30 | 10,000.00 | 70 - Legal 00 - Legal |
| 2,241.97 | 3,758.03 | 0.00 | 3,758.03 | 6,000.00 4,000.00 | 15 - Contingency |
| 3,263.73 | 736.27 | 0.00 | 736.27 | • | |
| 66,864.25 | 125,751.75 | 0.00 | 125,751.75 | 192,616.00 | 75 - Tuition |
| 47,670.47 | 109,829.53 | 0.00 | 109,829.53 | 157,500.00 | 00 - Tuition 10 - SPED COST |
| 19,193.03 | 15,806.97 | 0.00 | 15,806.97 | 35,000.00 | 30 - ADULTED |
| 0. 75 | 115.25 | 0.00 | 115.25 | 116.00 | |
| 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 90 - Dues |
| 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 00 - Dues |
| | | | | | |
| 24,500.00 | 17,450.00 | 0,00 | 17,450.00 | 41,950.00 | 15 - Cap Reserve 15 - Insurance |
| 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 15 - Forest Fire |
| 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 40 - Cap Salt |
| 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 00 - Cap Salt |
| 21,950.00 | 0.00 | 0.00 | 0.00 | 21,950.00 | 42 - Cap BldgMR |
| 21,950.00 | 0.00 | 0.00 | 0.00 | 21,950.00 | 00 - Cap BldgMR |
| -17,450.00 | 17,450.00 | 0.00 | 17,450.00 | 0.00 | 80 - Public Works |
| -17,450.00 | 17,450.00 | 0.00 | 17,450.00 | 0.00 | 50 - Capital Road |
| o de Salas I A deservir e escaparatar per escribir de deservir en esc | | | | | O Duoto ation |
| 500.00 | 17,062.00 | 0.00 | 17,062.00 17,062.00 | 17,562.00 17,562.00 | 0 - Protection 20 - Contracted |
| 500.00 500.00 | 17,062.00 5,500.00 | 0.00 0.00 | 5,500.00 | 6,000.00 | 25 - Fire Suppres |
| 0.00 | 11,562.00 | 0.00 | 11,562.00 | 11,562.00 | 30 - Ambulance |
| | , | | | | 100 i Malia, and desperante area area area area area area area ar |
| 2,246.42 | 7,853.58 | 0.00 | 7,853.58 | 10,100.00 | 5 - Insurance |
| 2,246.42 | 7,853.58 | 0.00 | 7,853.58 | 10,100.00 | 15 - Insurance |
| | 4 91 5 00 | 0.00 | 4,815.00 | 7,000.00 | 05 - Prop/Casual |
| 2,185.00 | 4,815.00 | 0.00 | | 2,000.00 | 10 - Worker's Com |
| 2,185.00 351.42 | 1,648.58 | 0.00 | 1,648.58 | | |
| | | | 1,648.58 1,390.00 | 1,100.00 | 25 - Unemployment |
| 351.42 -290.00 | 1,648.58 1,390.00 | 0.00 0.00 | 1,390.00 | 1,100.00 | 25 - Unemployment |
| 351.42 -290.00 2,500.00 | 1,648.58 1,390.00 | 0.00 0.00 | 1,390.00 | 1,100.00 2,500.00 | 25 - Unemployment J - G.A. |
| 351.42 -290.00 2,500.00 2,500.00 | 1,648.58 1,390.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 1,390.00 0.00 0.00 | 1,100.00 2,500.00 2,500.00 | 25 - Unemployment D - G.A. 95 - GA |
| 351.42 -290.00 2,500.00 | 1,648.58 1,390.00 | 0.00 0.00 | 1,390.00 | 1,100.00 2,500.00 | 25 - Unemployment 0 - G.A. |
| 351.42 -290.00 2,500.00 2,500.00 2,500.00 | 1,648.58 1,390.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1,390.00 0.00 0.00 0.00 | 1,100.00 2,500.00 2,500.00 2,500.00 | 25 - Unemployment 0 - G.A. 95 - GA 00 - GA |
| 351.42 -290.00 2,500.00 2,500.00 2,500.00 | 1,648.58 1,390.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1,390.00 0.00 0.00 | 1,100.00 2,500.00 2,500.00 | 25 - Unemployment) - G.A. 95 - GA 00 - GA |
| 351.42 -290.00 2,500.00 2,500.00 2,500.00 731.25 731.25 | 1,648.58 1,390.00 0.00 0.00 0.00 8,457.75 8,457.75 | 0.00 0.00 0.00 0.00 0.00 | 1,390.00 0.00 0.00 0.00 8,457.75 | 1,100.00 2,500.00 2,500.00 2,500.00 9,189.00 | 25 - Unemployment) - G.A. 95 - GA 00 - GA) - Third Party |
| 351.42 -290.00 2,500.00 2,500.00 2,500.00 | 1,648.58 1,390.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 1,390.00 0.00 0.00 0.00 8,457.75 8,457.75 | 1,100.00 2,500.00 2,500.00 2,500.00 9,189.00 9,189.00 | 25 - Unemployment 0 - G.A. 95 - GA 00 - GA 0 - Third Party 90 - Dues |

| Account | Current | | Unexpended |
|--|------------------------------|--------------------------------|---------------------------------------|
| Vendor | Budget | Net | Balance |
| 10 - General Government | | -Hidelal Consequence accessors | ylangana girangan ing pangangan ayira |
| 05 - Salary/Wage/Fees | 70,598.00 5,225.00 | 0.00 0.00 | 70,598.00 5,225.00 |
| 05 - Selectmen Stipend | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 0.00 |
| 20 - ACO | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 21 - Clerk/Tax Col/Trea Salary | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 25 - Town Clerk Salary | 0.00 | 0.00 | 0.00 |
| Other | 0.00 | 20.00 | |
| Object | 0.00 | 20.00 | -20.00 |
| 30 - CEO | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 40 - Office Assistant | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 45 - Elections Registrar | 500.00 | 0.00 | 500.00 |
| 55 - Elections Clerk | 2,700.00 | 0.00 | 2,700.00 |
| Other | 0.00 | 3,095.80 | |
| Object | 2,700.00 | 3,095.80 | -395.80 |
| 60 - Town Meeting Moderator | 225.00 | 0.00 | 225.00 |
| 70 - Ambulance Committe Rep St | 200.00 | 0.00 | 200.00 |
| 90 - Mileage Reimbursements | 800.00 | 0.00 | 800.00 |
| 00057 - Heather Zakupowsky | | 88.99 | |
| 00132 - Town of Weston | | 333.33 | |
| 00138 - Young, Dwayne | | 59.80 | |
| 00197 - Paul Lamach | 800.00 | 76.76 | |
| Object | 800.00 | 558.88 | 241.12 |
| 95 - Training Costs 00010 - Maine Municipal | 800.00 | 0.00 | 800.00 |
| 00132 - Town of Weston | | 95.00 | |
| Object | 800.00 | 333.33 | 274 67 |
| Expense | 5,225.00 | 428.33 4,103.01 | 371.67 1,121,99 |
| 10 - Payroll Taxes/Liabilities | 0.00 | 0.00 | 0.00 |
| 05 - FICA Tax Town Portion | | | |
| Other | 0.00 | 0.00 48.46 | 0.00 |
| Object | 0.00 0.00 | 48.46 | 49.46 |
| 10 - Medicare Town Portion | 0.00 | 0.00 | -48.46 0.00 |
| Other | 0.00 | 11.33 | 0.00 |
| Object | 0.00 | 11.33 | -11,33 |
| Expense | 0.00 | 59.79 | -59.79 |
| 15 - Town Insurances | 0.00 | 0.00 | 0.00 |
| 05 - Property & Casualty Ins | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 0.00 | 0.00 0.00 |
| 10 - Worker's Comp Insurance | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 25 - Unemployment Insurance | 0.00 | 0.00 | 0.00 |
| 00010 - Maine Municipal | | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| Expense | 0.00 | 0.00 | 0.00 |
| 20 - Town Contracted Services | 18,640.00 | 0.00 | 18,640.00 |
| 05 - Animal Control Officer | 500.00 | 0.00 | 500.00 |
| 00119 - Treasurer, State of | | 15.00 | 500,00 |
| 00164 - Catherine Virgie | | 600.00 | |
| Other | 0.00 | 736.65 | |
| Object | 500.00 | 1,351.65 | -851.65 |
| | | | |

| Account | Current | | Unexpended | |
|-----------------------------------|-----------|------------|------------|--|
| Vendor | Budget | Net | Balance | |
| 10 - General Government CONT'D |) | | | |
| 10 - Code Enforcement Officer | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| 15 - Town Assessor | 10,000.00 | 0.00 | 10,000.00 | |
| 00140 - Bartlett, Shirley | | 10,191.25 | r | |
| Object | 10,000.00 | 10,191.25 | -191.25 | |
| 25 - Danforth Fire Dept Contract | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| 30 - Ambulance Contract | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| 35 - Town Audit | 8,000.00 | 0.00 | 8,000.00 | |
| 40 - Houlton Septic Service Cont | 140.00 | 0.00 | 140.00 | |
| 00239 - Houlton Portable | | 200.00 | | |
| Object | 140.00 | 200.00 | -60.00 | |
| 45 - Lawn Care/Cemetery Contract | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| Expense | 18,640.00 | 11,742.90 | 6,897.10 | |
| 30 - Utilities | 5,800.00 | 0.00 | 5,800.00 | |
| 05 - Electricity | 1,800.00 | 0.00 | 1,800.00 | |
| 00009 - Eastern Maine Electric | _, | 1,522.59 | 1,000100 | |
| 00132 - Town of Weston | | 243.54 | | |
| Other | 0.00 | -900.00 | | |
| Object | 1,800.00 | 866.13 | 933.87 | |
| 10 - Phone and Internet | 1,200.00 | 0.00 | 1,200.00 | |
| 00008 - Pioneer Broadband | , | 1,763.65 | 1,200.00 | |
| 00235 - US Cellular | | 701.83 | | |
| Object | 1,200.00 | 2,465.48 | -1,265.48 | |
| 15 - Oil and Propane | 2,800.00 | 0.00 | 2,800.00 | |
| 00001 - Daigle Oil Company | -, | 1,174.92 | 2,000.00 | |
| 00132 - Town of Weston | | 133.33 | | |
| Object | 2,800.00 | 1,308.25 | 1,491.75 | |
| Expense | 5,800.00 | 4,639.86 | 1,160.14 | |
| 50 - Repairs/Maintenance | 2,500.00 | 0.00 | 2,500.00 | |
| 05 - Building Repairs/Maintenance | 1,800.00 | 0.00 | 1,800.00 | |
| 00219 - J.H. McPartland & Sons | 1,000.00 | 191,15 | 1,000.00 | |
| 00231 - Keith Hayes | | 25,535.00 | | |
| 00242 - Danforth Hardware | | 4.57 | | |
| 00243 - Grand Rental Station | | 413.00 | | |
| Other | 0.00 | -10,050.00 | | |
| Object | 1,800.00 | 16,093.72 | -14,293.72 | |
| 10 - Equipment Repairs/Maint | 700.00 | 0.00 | 700.00 | |
| 00241 - Arlo Trechnologies | | 126.58 | , 00.00 | |
| Object | 700.00 | 126.58 | 573.42 | |
| Expense | 2,500.00 | 16,220.30 | -13,720.30 | |
| 60 - General Supplies | 11,483.00 | 0.00 | 11,483.00 | |
| 05 - Postage | 1,000.00 | 0.00 | 1,000.00 | |
| 00057 - Heather Zakupowsky | 1,000.00 | 5.78 | 1,000.00 | |
| 00064 - USPS | | 317.06 | | |
| 00132 - Town of Weston | | 266.66 | | |
| 00197 - Paul Lamach | | 1.74 | | |
| Object | 1,000.00 | 591.24 | 408.76 | |
| 10 - Supplies | 1,000.00 | 0.00 | 1,000.00 | |
| 00087 - White Sign | 1,000.00 | 742.06 | 1,000.00 | |
| 00132 - Town of Weston | | 600.00 | | |
| 00197 - Paul Lamach | | 29.79 | | |
| reministration | | 63.13 | | |

Expense - Vendor Summary Report

05/23/2024 Page 3

| Account | Current | | Unexpended | |
|---|-----------|-----------|------------|---|
| Vendor | Budget | Net | Balance | |
| | Duager | TVCE | Dalatice | |
| 10 - General Government CONT'D 00235 - US Cellular | | 83.96 | | |
| Object | 1,000.00 | 1,455.81 | -455.81 | |
| 30 - Election Supplies | 150.00 | 0.00 | 150.00 | |
| 00031 - Barbara Sharpe | | 20.45 | 250.00 | |
| 00133 - The Millyard | | 48.74 | | |
| Object | 150.00 | 69.19 | 80.81 | |
| 40 - Printing Expenses | 98.00 | 0.00 | 98.00 | |
| 45 - Copier Agreement | 535.00 | 0.00 | 535.00 | • |
| 60 - Newspaper Advertising | 700.00 | 0.00 | 700.00 | |
| 00124 - Bangor Daily News | 700.00 | 816.50 | 700.00 | |
| 00211 - Community News | | 25.00 | | |
| 00236 - WAGM | | 75.00 | | |
| Object | 700.00 | 916.50 | 216 50 | |
| 70 - Comp Software and Programs | 8,000.00 | | -216.50 | |
| 00054 - Machias Savings Bank | 0,000.00 | 0.00 | 8,000.00 | |
| —————————————————————————————————————— | | 100.00 | | |
| 00190 - Harris Computer Object | 0.000.00 | 7,103.53 | | |
| Expense | 8,000.00 | 7,203.53 | 796.47 | |
| | 11,483.00 | 10,236.27 | 1,246.73 | |
| 65 - Tax Expenses | 24,500.00 | 0.00 | 24,500.00 | |
| 05 - RE Tax Abatements | 2,000.00 | 0.00 | 2,000.00 | |
| Other | 0.00 | 847.79 | | |
| Object | 2,000.00 | 847.79 | 1,152.21 | |
| 20 - Tax Discounts | 10,000.00 | 0.00 | 10,000.00 | |
| Other | 0.00 | 11,328.90 | | |
| Object | 10,000.00 | 11,328.90 | -1,328.90 | • |
| 30 - Revaluation Reserve | 12,500.00 | 0.00 | 12,500.00 | |
| Expense | 24,500.00 | 12,176.69 | 12,323.31 | |
| 70 - Legal Expenses | 2,450.00 | 0.00 | 2,450.00 | |
| 00 - Legal Expenses | 2,250.00 | 0.00 | 2,250.00 | |
| 00031 - Barbara Sharpe | | 1,650.00 | , | |
| 00238 - Treasurer, State of | | 110.00 | | |
| 00240 - Eaton Peabody | | 787.50 | | |
| Object | 2,250.00 | 2,547.50 | -297.50 | |
| 30 - Liens and Discharges | 200.00 | 0.00 | 200.00 | |
| 00012 - Southern Aroostook | | 73.50 | 200100 | |
| Object | 200.00 | 73.50 | 126.50 | |
| Expense | 2,450.00 | 2,621.00 | -171.00 | |
| 80 - Public Works | 0.00 | 0.00 | 0.00 | |
| 10 - Brush Hogging | 0.00 | | | |
| Object | | 0.00 | 0.00 | |
| Expense | 0.00 | 0.00 | 0.00 | |
| | 0.00 | 0.00 | 0.00 | |
| 85 - Veterans Monument | 0.00 | 0.00 | 0.00 | |
| 00 - Veterans Monument | 0.00 | 0.00 | 0.00 | |
| 00100 - Town of Danforth | | 0.00 | | |
| Object | 0.00 | 0.00 | 0.00 | |
| Expense | 0.00 | 0.00 | 0.00 | |
| 90 - Dues/Pubs | 0.00 | 0.00 | 0.00 | |
| 00 - Dues/Pubs | 0.00 | 0.00 | 0.00 | |
| 00031 - Barbara Sharpe | | 0.00 | _ | |
| 00034 - Town of Danforth | | 0.00 | | |
| Object | 0.00 | 0.00 | 0.00 | |
| 15 - Food Pantry Donation | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| | | | ~·~* | |

Orient 11:07 AM

Expense - Vendor Summary Report

05/23/2024 Page 4

| Account | Current | | Unexpended |
|---|-------------------------------|------------------------|-------------------------------|
| Vendor | Budget | Net | Balance |
| 10 - General Government CONT'D | | | |
| Expense Department | 0.00 | 0.00 | 0.00 |
| | 70,598.00 | 61,799.82 | 8,798.18 |
| 15 - Town Officials 05 - Salary/Wage/Fees | 73,202.00 68,000.00 | 0.00 0.00 | 73,202.00 68,000.00 |
| 05 - Selectmen Stipend | 7,500.00 | 0.00 | 7,500.00 |
| Other | 0.00 | 4,375.00 | |
| Object | 7,500.00 | 4,375.00 | 3,125.00 |
| 10 - Planning Board Stipend | 3,200.00 | 0.00 | 3,200.00 |
| 15 - Appeals Board Stipend | 300.00 | 0.00 | 300.00 |
| 21 - Clerk/Tax Col/Trea Salary | 40,000.00 | 0.00 | 40,000.00 |
| 00132 - Town of Weston | | 13,651.34 | |
| Other | 0.00 | 310.00 | |
| Object | 40,000.00 | 13,961.34 | 26,038.66 |
| 30 - CEO | 15,000.00 | 0.00 | 15,000.00 |
| Other | 0.00 | 11,410.00 | |
| Object 40 - Office Assistant | 15,000.00 | 11,410.00 | 3,590.00 |
| 00132 - Town of Weston | 2,000.00 | 0.00 | 2,000.00 |
| Object | 2 000 00 | 13,866.67 | 44.000.00 |
| Expense | 2,000.00 68,000.00 | 13,866.67 43,613.01 | -11,866.67 |
| 10 - Payroll Taxes/Liabilities | 5,202.00 | 0.00 | 24,386.99 5,202.00 |
| 05 - FICA Tax Town Portion | | | |
| 00132 - Town of Weston | 4,216.00 | 0.00 | 4,216.00 |
| Other | 0.00 | 1,706.12 1,484.93 | |
| Object | 4,216.00 | 3,191.05 | 1,024.95 |
| 10 - Medicare Town Portion | 986.00 | 0.00 | 986.00 |
| 00132 - Town of Weston | 300.00 | 399.02 | 200.00 |
| Other | 0.00 | 347.32 | |
| Object | 986.00 | 746.34 | 239.66 |
| Expense | 5,202.00 | 3,937.39 | 1,264.61 |
| 15 - Town Insurances | 0.00 | 0.00 | 0.00 |
| 25 - Unemployment Insurance | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| Expense | 0.00 | 0.00 | 0.00 |
| 20 - Town Contracted Services | 0.00 | 0.00 | 0.00 |
| 10 - Code Enforcement Officer | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 15 - Town Assessor | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| Expense | 0.00 | 0.00 | 0.00 |
| Department | 73,202.00 | 47,550.40 | 25,651.60 |
| 20 - Contracted Services 20 - Town Contracted Services | 2,700.00 2,700.00 | 0.00 0.00 | 2,700.00 |
| 45 - Lawn Care/Cemetery Contract | | | 2,700.00 |
| Other | 2,700.00 0.00 | 0.00 | 2,700.00 |
| Object | 2,700.00 | 1,350.00 | 1 250 00 |
| Expense | 2,700.00 | 1,350.00 1,350.00 | 1,350.00 1,350.00 |
| Department | 2,700.00 | 1,350.00 | 1,350.00 |
| 25 - Town Roads | 20,000.00 | 0.00 | 20,000.00 |
| 20 - Town Contracted Services | 0.00 | 0.00 | 0.00 |
| 20 - Plow Contractor | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| Expense | 0.00 | 0.00 | 0.00 |

Expense - Vendor Summary Report

05/23/2024 Page 5

| Account | Current | | Unexpended |
|--|-----------------|------------------------|--------------------------------|
| Vendor | Budget | Net | Balance |
| 25 - Town Roads CONT'D | | | |
| 60 - General Supplies | 0.00 | 0.00 | 0.00 |
| 20 - Salt/Sand Purchase | 0.00 | 0.00 | 0.00 |
| 00115 - Colin Bartlett & Sons, | | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 |
| Expense | 0.00 | 0.00 | 0.00 |
| 80 - Public Works | 20,000.00 | 0.00 | 20,000.00 |
| 10 - Brush Hogging | 800.00 | 0.00 | 800.00 |
| 00006 - В & R Bartlett, Inc. | | 812.50 | |
| Object | 800.00 | 812.50 | -12.50 |
| 15 - Land Lease | 800.00 | 0.00 | 800.00 |
| 00006 - B & R Bartlett, Inc. | | 800.00 | |
| Object | 800.00 | 800.00 | 0.00 |
| 30 - Summer Roads Maintenance | 18,400.00 | 0.00 | 18,400.00 |
| 00237 - Mareshah Lynch | | 54.82 | • |
| Object | 18,400.00 | 54.82 | 18,345.18 |
| Expense | 20,000.00 | 1,667.32 | 18,332.68 |
| Department | 20,000.00 | 1,667.32 | 18,332.68 |
| 28 – Winter Highways | 105,000.00 | 0.00 | 100 000 00 |
| 20 - Town Contracted Services | 80,000.00 | 0.00 | 105,000.00 80,000.00 |
| 20 - Plow Contractor | 80,000.00 | 0.00 | |
| 00115 - Colin Bartlett & Sons, | 60,000.00 | | 80,000.00 |
| Object | 80,000.00 | 80,000.00 | 0.00 |
| Expense | 80,000.00 | 80,000.00 | 0.00 |
| 60 - General Supplies | 25,000.00 | 80,000.00 0.00 | 0.00 |
| | • | | 25,000.00 |
| 20 - Salt/Sand Purchase | 25,000.00 | 0.00 | 25,000.00 |
| 00115 - Colin Bartlett & Sons, | | 2,060.00 | |
| 00155 - Maine Salt Company | 22 222 22 | 10,473.30 | |
| Object | 25,000.00 | 12,533.30 | 12,466.70 |
| Expense | 25,000.00 | 12,533.30 | 12,466.70 |
| Department | 105,000.00 | 92,533.30 | 12,466.70 |
| 0 - Transfer Station | 75,000.00 | 0.00 | 75,000.00 |
| 05 - Salary/Wage/Fees | 15,000.00 | 0.00 | 15,000.00 |
| 00 - Salary/Wage/Fees | 0.00 | 0.00 | 0.00 |
| Object | 0.00 | 0.00 | 0.00 |
| 65 - Transfer Station Attendant | 15,000.00 | 0.00 | 15,000.00 |
| 00069 - Tadd Butler | | 55.20 | |
| Other | 0.00 | 9,546.17 | |
| Object | 15,000.00 | 9,601.37 | 5,398.63 |
| Expense | 15,000.00 | 9,601.37 | 5,398.63 |
| 10 - Payroll Taxes/Liabilities | 1,150.00 | 0.00 | 1,150.00 |
| 05 - FICA Tax Town Portion | 930.00 | 0.00 | 930.00 |
| Other | 0.00 | 378.91 | 200,00 |
| Object | 930.00 | 378.91 | 551.09 |
| 10 - Medicare Town Portion | 220.00 | 0.00 | 220.00 |
| Other | 0.00 | 88.59 | |
| Object | 220.00 | 88.59 | 131.41 |
| Expense | 1,150.00 | 467.50 | 682.50 |
| 20 - Town Contracted Services | 46,900.00 | 0.00 | 46,900.00 |
| 40 - Houlton Septic Service Cont | | | |
| 00239 - Houlton Portable | 1,500.00 | 0.00 | 1,500.00 |
| Object | 1 500 00 | 760.00 | 740.00 |
| | 1,500.00 | 760.00 | 740.00 |
| 55 - Transfer Station Hauling 00004 - Pine Tree Waste, Inc. | 45,400.00 | 0.00 | 45,400.00 |
| ANTURE - PIDA TRAO MINETO INC | | 34,9 4 3.70 | |

Expense - Vendor Summary Report

05/23/2024 Page 6

| Account | Current | | Unexpended | |
|---|----------------------|---------------------|----------------------|---|
| Vendor | Budget | Net | Balance | |
| 30 - Transfer Station CONT'D | | | <u> </u> | |
| Object | 45,400.00 | 34,943.70 | 10,456.30 | |
| Expense | 46,900.00 | 35,703.70 | 11,196.30 | |
| 30 - Utilities | 3,300.00 | 0.00 | 3,300.00 | |
| 05 - Electricity | 1,500.00 | 0.00 | 1,500.00 | |
| 00009 - Eastern Maine Electric | | 697.70 | , | |
| Object | 1,500.00 | 697.70 | 802.30 | |
| 10 - Phone and Internet | 1,800.00 | 0.00 | 1,800.00 | |
| 00235 - US Cellular | | 701.75 | | |
| Object | 1,800.00 | 701.75 | 1,098.25 | |
| Expense | 3,300.00 | 1,399.45 | 1,900.55 | |
| 50 - Repairs/Maintenance | 6,000.00 | 0.00 | 6,000.00 | |
| 05 - Building Repairs/Maintenance | 6,000.00 | 0.00 | 6,000.00 | |
| 00197 - Paul Lamach | | 50.77 | | |
| 00242 - Danforth Hardware Object | 6 000 00 | 4.28 | F 044 0F | |
| Expense | 6,000.00 6,000.00 | 55.05 | 5,944.95 E 044.05 | |
| 60 - General Supplies | 2,500.00 | 55.05 0.00 | 5,944.95 2,500.00 | |
| 10 - Supplies | 2,500.00 | 0.00 | | |
| 00002 - Wal-Mart | 2,300.00 | 57.89 | 2,500.00 | |
| 00014 - Dave's Hardware | | 7.70 | | |
| 00171 - Houlton Power Sports | | 48.67 | | |
| Object | 2,500.00 | 114.26 | 2,385.74 | |
| Expense | 2,500.00 | 114.26 | 2,385.74 | |
| 80 - Public Works | 150.00 | 0.00 | 150.00 | |
| 10 - Brush Hogging | 150.00 | 0.00 | 150.00 | |
| Expense | 150.00 | 0.00 | 150.00 | |
| Department | 75,000.00 | 47,341.33 | 27,658.67 | |
| 35 - County Tax | 82,108.00 | 0.00 | 82,108.00 | |
| 35 - County Tax | 82,108.00 | 0.00 | 82,108.00 | |
| 00 - County Tax | 82,108.00 | 0.00 | 82,108.00 | |
| 00092 - Treasurer, County of | | 82,107.65 | | |
| Object | 82,108.00 | 82,107.65 | 0.35 | |
| Expense | 82,108.00 | 82,107.65 | 0.35 | |
| Department | 82,108.00 | 82,107.65 | 0,35 | |
| 40 - Education | 235,254.00 | 0.00 | 235,254.00 | |
| 05 - Salary/Wage/Fees | 1,500.00 | 0.00 | 1,500.00 | |
| 85 - School Committee Stipend | 1,500.00 | 0.00 | 1,500.00 | |
| Other Object | 0.00 | 750.00 | 750.00 | |
| 90 - Mileage Reimbursements | 1,500.00 | 750.00 | 750.00 | |
| Object | 0.00 | 0.00 0.00 | 0.00 0.00 | |
| 95 - Training Costs | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| Expense | 1,500.00 | 750.00 | 750.00 | |
| 10 - Payroll Taxes/Liabilities | 0.00 | 0.00 | 0.00 | |
| 05 - FICA Tax Town Portion | 0.00 | 0.00 | 0.00 | • |
| Object | 0.00 | 0.00 | 0.00 | |
| 10 - Medicare Town Portion | 0.00 | 0.00 | 0.00 | |
| Object | 0.00 | 0.00 | 0.00 | |
| Expense | 0.00 | 0.00 | 0.00 | |
| 15 - Town Insurances | 0.00 | 0.00 | 0.00 | |
| 05 - Property & Casualty Ins | 0.00 | 0.00 | 0.00 | |

| Account Vendor | Current Budget | | Unexpended Balance |
|--|------------------------------|---------------------|------------------------------|
| | Dudget | ivet | Dalance |
| 40 - Education CONT'D Object | 0.00 | 0.00 | 0.00 |
| Expense | 0.00 | 0.00 | 0.00 |
| 20 - Town Contracted Services | 30,138.00 | 0.00 | 30,138.00 |
| 65 - Superintendent Admin Costs | 15,000.00 | 0.00 | 15,000.00 |
| 00025 - MSAD #14 | , | 15,000.00 | 13,000.00 |
| Object | 15,000.00 | 15,000.00 | 0.00 |
| 85 - Student Transportation | 15,138.00 | 0.00 | 15,138.00 |
| 00059 - MSAD #70 | | 12,672.00 | |
| Object | 15,138.00 | 12,672.00 | 2,466.00 |
| Expense | 30,138.00 | 27,672.00 | 2,466.00 |
| 70 - Legal Expenses | 10,000.00 | 0.00 | 10,000.00 |
| 00 - Legal Expenses | 6,000.00 | 0.00 | 6,000.00 |
| 00018 - Maine School | | 3,758.03 | |
| Object | 6,000.00 | 3,758.03 | 2,241.97 |
| 15 - School Board Contingency | 4,000.00 | 0.00 | 4,000.00 |
| 00018 - Maine School | | 250.00 | |
| 00025 - MSAD #14 Other | 0.00 | 428.90 | |
| Object | 0.00 | 57.37 | 2 262 72 |
| Expense | 4,000.00 10,000.00 | 736.27 | 3,263.73 |
| 75 - Tuition to Schools | 192,616.00 | 4,494.30 0.00 | 5,505.70 192,616.00 |
| 00 - Tuition to Schools | | | |
| 00059 - MSAD #70 | 157,500.00 | 0.00 109,829.53 | 157,500.00 |
| Object | 157,500.00 | 109,829.53 | 47,670.47 |
| 10 - Special Ed Cost | 35,000.00 | 0.00 | 35,000.00 |
| 00059 - MSAD #70 | 33,333.00 | 15,806.97 | 33,000.00 |
| Object | 35,000.00 | 15,806.97 | 19,193.03 |
| 30 - Adult Ed Assessment | 116.00 | 0.00 | 116.00 |
| 00026 - Region Two School of | | 115.25 | |
| Object | 116.00 | 115.25 | 0.75 |
| Expense | 192,616.00 | 125,751.75 | 66,864.25 |
| 90 - Dues/Pubs | 1,000.00 | 0.00 | 1,000.00 |
| 00 - Dues/Pubs | 1,000.00 | 0.00 | 1,000.00 |
| Expense | 1,000.00 | 0.00 | 1,000.00 |
| Department | 235,254.00 | 158,668,05 | 76,585.95 |
| 45 - Capital Reserve 15 - Town Insurances | 41,950.00 5,000.00 | 0.00 0.00 | 41,950,00 5,000.00 |
| 15 - Forest Fire Insurance | 5,000.00 | 0.00 | 5,000.00 |
| Expense | 5,000.00 | 0.00 | 5,000.00 |
| 40 - Capital Reserve Salt Shed | 15,000.00 | 0.00 | 15,000.00 |
| 00 - Capital Reserve Salt Shed | 15,000.00 | 0.00 | 15,000.00 |
| Expense | 15,000.00 | 0.00 | 15,000.00 |
| 42 - Capital Bldg Maint. & Repair | 21,950.00 | 0.00 | 21,950.00 |
| 00 - Capital Bldg Maint. & Repair | 21,950.00 | 0.00 | 21,950.00 |
| Expense 80 - Public Works | 21,950.00 0.00 | 0.00 0.00 | 21,950.00 0.00 |
| 50 - Capital Road Work URIP | 0.00 | 0.00 | |
| 00115 - Colin Bartlett & Sons, | 0.00 | 17,450.00 | 0.00 |
| Object | 0.00 | 17,450.00 | -17,450.00 |
| Expense | 0.00 | 17,450.00 | -17,450.00 |
| Department | 41,950.00 | 17,450.00 | 24,500.00 |

Expense - Vendor Summary Report

05/23/2024 Page 8

| Account Vendor | Current Budget | Net | Unexpended Balance |
|--|-------------------------------|---|---|
| 50 - Ambulance/Fire CONT'D | | | |
| 20 - Town Contracted Services | 17,562.00 | 0.00 | 17,562.00 |
| 25 - Danforth Fire Dept Contract | 6,000.00 | 0.00 | 6,000.00 |
| 00034 - Town of Danforth | | 5,500.00 | |
| Object | 6,000.00 | 5,500.00 | 500.00 |
| 30 - Ambulance Contract 00117 - NWSARAS | 11,562.00 | 0.00 | 11,562.00 |
| Object | 11 562 00 | 11,562.00 | |
| Expense | 11,562.00 17,562.00 | 11,562.00 | 0.00 |
| Department | 17,562.00 | 17,062.00 17,062.00 | 500.00 500.00 |
| 55 - Town Insurances | | 1970-1980-land alakan karan baran | (5:41-644)46000000000000000000000000000000000 |
| 15 - Town Insurances | 10,100.00 10,100.00 | 0.00 0.00 | 10,100.00 10,100.00 |
| 05 - Property & Casualty Ins | 7,000.00 | 0.00 | 7,000.00 |
| 00010 - Maine Municipal | | 4,815.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Object | 7,000.00 | 4,815.00 | 2,185.00 |
| 10 - Worker's Comp Insurance | 2,000.00 | 0.00 | 2,000.00 |
| 00010 - Maine Municipal | | 1,565.25 | |
| 00132 - Town of Weston | | 83.33 | |
| Object | 2,000.00 | 1,648.58 | 351.42 |
| 25 - Unemployment Insurance | 1,100.00 | 0.00 | 1,100.00 |
| 00010 - Maine Municipal | | 1,340.00 | |
| 00132 - Town of Weston | | 50.00 | |
| Object | 1,100.00 | 1,390.00 | -290.00 |
| Expense Department | 10,100.00 | 7,853.58 | 2,246.42 |
| | 10,100.00 | 7,853.58 | 2,246.42 |
| 60 - General Assistance 95 - General Assistance | 2,500.00 2,500.00 | 0.00 0.00 | 2,500.00 2,500.00 |
| 00 - General Assistance | 2,500.00 | 0.00 | 2,500.00 |
| Expense | 2,500.00 | 0.00 | 2,500.00 |
| Department | 2,500.00 | 0.00 | 2,500.00 |
| 70 - Third Party 90 - Dues/Pubs | 9,189.00 9,189.00 | 0.00 0.00 | 9,189.00 9,189.00 |
| 00 - Dues/Pubs | 3,510.00 | 0.00 | 3,510.00 |
| 00010 - Maine Municipal | | 1,634.00 | |
| 00084 - Houlton Humane | | 1,345.00 | |
| 00106 - SASWCD | | 100.00 | |
| Object | 3,510.00 | 3,079.00 | 431.00 |
| 05 - Dues to Professional Orgs | 2,079.00 | 0.00 | 2,079.00 |
| 00031 - Barbara Sharpe | | 250.00 | |
| 00034 - Town of Danforth 00100 - Town of Danforth | | 100.00 | |
| 00100 - Town of Daniorm 00101 - American Red Cross | | 50.00 | |
| 00101 - American Red Cross | | 100.00 | |
| 00103 - Aroostook Agency on | | 80.00 100.00 | |
| 00104 - East Grand Lake | | 100.00 | |
| 00109 - Northern Maine | | 200.00 | |
| 00181 - The Life Flight | | 150.00 | |
| 00184 - Community Health and | | 100.00 | |
| 00234 - Chiputneticook Lakes | | 35.00 | |
| 00245 - Danforth Livable | | 513.75 | |
| Object | 2,079.00 | 1,778.75 | 300.25 |
| 15 - Food Pantry Donation | 3,600.00 | 0.00 | 3,600.00 |
| 00065 - Orient Food Pantry | | 3,600.00 | |
| Object | 3,600.00 | 3,600.00 | 0.00 |

Orient 11:07 AM

Expense - Vendor Summary Report

05/23/2024 Page 9

| Account | Current | ι | Jnexpended | |
|-------------------------|------------|------------|------------|--|
| Vendor | Budget | Net | Balance | |
| 70 - Third Party CONT'D | | | | |
| Expense | 9,189.00 | 8,457.75 | 731.25 | |
| Department | 9,189.00 | 8,457.75 | 731.25 | |
| Final Totals | 745,163.00 | 543,841.20 | 201,321.80 | |

TOWN OF ORIENT

OUTSTANDING TAXES

RE Collection Account Status List

O5/23/2024 Page 1

Tax Year: 2018-1 To 2023-1, Balance Due >0, Show Interest Order By: Name, Account, Year

| Acct | : Year | Property Tax Due | Payment Received | Abate - Adjust | Balance Due | Balance Due w/ Interest | Refund Abate |
|------|-------------------------------|----------------------------|---------------------|--------------------|---------------------|----------------------------|-----------------|
| 407 | B & R Bartlett Ente 2023-1 | erprises, Inc. 1,896.06 | 0.00 | -34.45 | 1,896.06 | 1,930.51 | 0.00 |
| 15 | Barnes, Andrew F 2023-1 | 119.11 | 0.00 | -2.16 | 119.11 | 121.27 | 0.00 |
| 17 | Barnes, Heirs of T 2023-1 | homas & Barne 2,659.20 | es, Andrew 0.00 | -48.31 | 2,659.20 | 2,707.51 | 0.00 |
| 26 | Bartlett, Brent A 2023-1 | 401.65 | 0.00 | -7.30 | 401.65 | 408.95 | 0.00 |
| 27 | Bartlett, Brent A 2023-1 | 349.02 | 0.00 | -6.34 | 3 49 .02 | 355.36 | 0.00 |
| 28 | Bartlett, Brent A 2023-1 | 882.45 | 0.00 | -16.03 | 882.45 | 898.48 | 0.00 |
| 29 | Bartlett, Brent A 2023-1 | 1,720.17 | 0.00 | -31.25 | 1,720.17 | 1,751.42 | 0.00 |
| 30 | Bartlett, Brent A 2023-1 | 344.87 | 0.00 | -6.27 | 344.87 | 351.14 | 0.00 |
| 474 | Bartlett, Brent A 2023-1 | 336.56 | 0.00 | -6.11 | 336.56 | 342.67 | 0.00 |
| 42 | Bartlett, Mark A 2023-1 | 2,214.61 | 0.00 | -4 0.23 | 2,214.61 | 2,254.84 | 0.00 |
| 43 | Bartlett, Micah 2023-1 | 2,286.63 | 0.07 | -41.54 | 2,286.56 | 2,328.10 | 0.00 |
| 166 | Beane, William T 2023-1 | 573.39 | 164.51 | -7.43 | 408.88 | 416.31 | 0.00 |
| 213 | Beane, William T 2023-1 | 132.96 | 0.00 | -2.42 | 132.96 | 135.38 | 0.00 |
| 438 | Bourgeois, Paul H 2021-1 | 475.20 | 22.38 | 247.11 | 200.11 | 205.71 | 0.00 |
| 438 | Bourgeois, Paul H 2022-1 | 221.21 | 0.00 | 0.00 | 221.21 | 224.80 | 0.00 |
| 438 | Bourgeois, Paul H 2023-1 | 252.07 | 0.00 | -4.58 | 252.07 | 256.65 | 0.00 |
| 95 | Brown, James 2022-1 | 1,926.07 | 60.93 | -12.09 | 1,877.23 | 1,897.93 | 0.00 |
| 95 | Brown, James 2023-1 | 2,301.87 | 0.00 | -41.82 | 2,301.87 | 2,343.69 | 0.00 |
| 97 | Bryant, Clarence 2023-1 | 2,627.35 | 0.00 | -47.73 | 2,627.35 | 2,675.08 | 0.00 |
| 369 | Carlson, Donald 2023-1 | 2,860.03 | 2,000.00 | -35.20 | 887.68 | 895.23 | 0.00 |

RE Collection Account Status List

O5/23/2024 Page 2

Tax Year: 2018-1 To 2023-1, Balance Due >0, Show Interest Order By: Name, Account, Year

| Acct | | Property Tax Due | Payment Received | Abate - Adjust | Balance Due | Balance Due w/ Interest | Refund Abate |
|------|-------------------------------|---------------------|---------------------|-------------------|----------------|----------------------------------|-----------------|
| 263 | Castle, Jodi 2023-1 | 1,141.24 | 0.07 | -20.73 | 1,141.17 | 1,161.90 | 0.00 |
| 274 | Doiron, Danielle M 2023-1 | 810.23 | 0.00 | -14.72 | 810.23 | 824.95 | 0.00 |
| 375 | Donovan, Brendan 2023-1 | R 15.24 | 0.00 | -0.28 | 15.24 | 15.52 | 0.00 |
| 139 | Dunham, Heath A. 2023-1 | et al 185.59 | 1.24 | -3.35 | 184.35 | 187.70 | 0.00 |
| 473 | Foss, Lucille T 2023-1 | 124.65 | 0.00 | -2.26 | 124.65 | 126.91 | 0.00 |
| 171 | Godfrin, Marcel R 2021-1 | 817.30 | 0.00 | -113.88 | 817.30 | 931.18 | 0.00 |
| 171 | Godfrin, Marcel R 2022-1 | 867.45 | 0.00 | 0.00 | | | |
| 171 | Godfrin, Marcel R | | | | 867.45 | 882.11 | 0.00 |
| 285 | 2023-1 Godfrin, Marcel R | 1,029.06 | 0.00 | -18.69 | 1,029.06 | 1,047.75 | 0.00 |
| 285 | 2021-1 Godfrin, Marcel R | 125.40 | 0.00 | -17.47 | 125.40 | 142.87 | 0.00 |
| 285 | 2022-1 Godfrin, Marcel R | 142.88 | 0.00 | 0.00 | 142.88 | 145.13 | 0.00 |
| | 2023-1 Godfrin, Marcel R | 157.89 | 0.00 | -2.87 | 157.89 | 160.76 | 0.00 |
| | 2021-1 | 157.30 | 0.00 | -21.92 | 157.30 | 179.22 | 0.00 |
| | Godfrin, Marcel R 2022-1 | 176.29 | 0.00 | 0.00 | 176.29 | 179.11 | 0.00 |
| 432 | Godfrin, Marcel R 2023-1 | 198.05 | 0.00 | -3.60 | 198.05 | 201.65 | 0.00 |
| 180 | Hacker, Devisees of 2018-1 | Hazel 46.44 | 0.00 | -17.99 | 46.44 | TA: 03/28/2018 64.43 | 0.00 |
| 180 | Hacker, Devisees of 2019-1 | Hazel 99.83 | 0.00 | 0.00 | 99.83 | TA: 03/28/2018 99.99 | 0.00 |
| 180 | Hacker, Devisees of 2020-1 | Hazel 52.25 | 0.00 | -14.37 | 52.25 | TA: 03/28/2018 66.62 | 0.00 |
| 180 | Hacker, Devisees of 2021-1 | | 0.00 | -6.59 | 47.30 | TA: 03/28/2018 53.89 | 0.00 |
| 180 | Hacker, Devisees of 2022-1 | | 0.00 | -2.65 | 47.73 | TA: 03/28/2018 | |
| 180 | Hacker, Devisees of 2023-1 | | 0.00 | -1.08 | 59.56 | 50.38 TA: 03/28/2018 60.64 | 0.00 |

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RE Collection Account Status List
Tax Year: 2018-1 To 2023-1, Balance Due >0, Show Interest
Order By: Name, Account, Year

| Acct | Year | Property Tax Due | Payment Received | Abate - Adjust | Balance Due | Balance Due w/ Interest | Refund Abate |
|------|--------------------------------|---------------------|---------------------|-------------------|----------------|----------------------------|-----------------|
| 207 | Jackins, Eugene A 2023-1 | 401.65 | 127.00 | -4.99 | 274.65 | 279.64 | 0.00 |
| 208 | Jackins, Eugene A 2023-1 | 2,250.63 | 1,900.63 | -18.22 | 367.18 | 368.22 | 0.00 |
| 19 | Johnson, Thomas 7 2023-1 | 4 332.40 | 13.07 | -5.80 | 319.33 | 325.13 | 0.00 |
| 214 | Kelley, Gary C 2023-1 | 69.25 | 0.00 | -1.26 | 69.25 | 70.51 | 0.00 |
| 227 | Lamach, Paul F 2022-1 | 1,795.90 | 0.00 | 0.00 | 1,795.90 | 1,826.47 | 0.00 |
| 227 | Lamach, Paul F 2023-1 | 1,719.39 | 0.00 | -31.24 | 1,719.39 | 1,750.63 | 0.00 |
| 149 | MacNair Cottage, L 2023-1 | LC 10,172.82 | 0.91 | -184.79 | 10,171.91 | 10,356.70 | 0.00 |
| 142 | Martin, Michael 2020-1 | 1,501.74 | 1,478.07 | 21.45 | -5.64 | 2.22 | 0.00 |
| 254 | McCluskey, G Willia 2019-1 | m 1,936.02 | 120.98 | -4.08 | 1,819.12 | 1,820.71 | 0.00 |
| 254 | McCluskey, G Willia 2020-1 | m 1,901.48 | 0.00 | -523.12 | 1,901.48 | 2,424.60 | 0.00 |
| 254 | McCluskey, G Willia 2021-1 | m 1,721.50 | 0.00 | -239.86 | 1,721.50 | 1,961.36 | 0.00 |
| 254 | McCluskey, G Willia 2022-1 | m 1,814.34 | 0.00 | 0.00 | 1,814.34 | 1,845.22 | 0.00 |
| 254 | McCluskey, G Willia 2023-1 | m 2,167.53 | 0.00 | -39.38 | 2,167.53 | 2,206.91 | 0.00 |
| 308 | McCullough, Kelly 2021-1 | 1,520.20 | 1,017.62 | -148.63 | 608.99 | TA: 02/28/2011 651.21 | 0.00 |
| 308 | McCullough, Kelly 2022-1 | 1,603.53 | 0.00 | 0.00 | 1,603.53 | TA: 02/28/2011 1,630.80 | 0.00 |
| 308 | McCullough, Kelly 2023-1 | 1,914.07 | 0.00 | -34.77 | 1,914.07 | TA: 02/28/2011 1,948.84 | 0.00 |
| 264 | McKissick, Clayton S 2023-1 | ir 236.83 | 0.00 | -4.30 | 236.83 | 241.13 | 0.00 |
| 231 | Merritt, Lee J 2023-1 | 488.91 | 0.00 | -8.88 | 488.91 | 497.79 | 0.00 |
| 256 | Nadeau, Hattie L 2023-1 | 475.06 | 0.00 | -8.63 | 475.06 | 483.69 | 0.00 |
| 275 | Noel, Lisa Ann 2023-1 | 527.68 | 503.12 | -0.45 | 24.56 | 25.01 | 0.00 |

RE Collection Account Status List Tax Year: 2018-1 To 2023-1, Balance Due >0, Show Interest Order By: Name, Account, Year

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| Acci | | Property Tax Due | Payment Received | Abate - Adjust | Balance Due | Balance Due w/ Interest | Refund Abate |
|------|-------------------------------|---------------------|---------------------|-------------------|----------------|-------------------------|-----------------|
| 276 | Noel, Lisa Ann 2023-1 | 1,034.60 | 1,000.00 | -0.63 | 34.60 | 35.23 | 0.00 |
| 322 | Roach, Doris G 2023-1 | 990.28 | 780.00 | -3.96 | 210.45 | 214.24 | 0.00 |
| 236 | Ryan, Leslie 2023-1 | 48.48 | 0.00 | -0.88 | 48.48 | 49.36 | 0.00 |
| 332 | Sanders, Sandra 2018-1 | 2,008.81 | 500.00 | -207.33 | 1,716.14 | 2,104.23 | 0.00 |
| 332 | Sanders, Sandra 2019-1 | 2,124.22 | 0.00 | 0.00 | 2,124.22 | 2,130.46 | 0.00 |
| 332 | Sanders, Sandra 2020-1 | 2,091.02 | 0.00 | -575.26 | 2,091.02 | 2,666.28 | 0.00 |
| 332 | Sanders, Sandra 2021-1 | 1,893.10 | 0.00 | -263.77 | 1,893.10 | 2,156.87 | 0.00 |
| 332 | Sanders, Sandra 2022-1 | 1,994.04 | 0.00 | 0.00 | 1,994.04 | 2,028.00 | 0.00 |
| 332 | Sanders, Sandra 2023-1 | 2,383.59 | 0.00 | -43.30 | 2,383.59 | 2,426.89 | 0.00 |
| 339 | Sears McKay, Lorra 2023-1 | • | 8.10 | | · | • | |
| 359 | Stankevitz, John A | | | -5.29 | 291.06 | 296.35 | 0.00 |
| 359 | 2020-1 Stankevitz, John A | 109.35 | 0.00 | -30.08 | 109.35 | 139.43 | 0.00 |
| 359 | 2021-1 Stankevitz, John A | 99.00 | 0.00 | -13.79 | 99.00 | 112.79 | 0.00 |
| 350 | 2022-1 Stankevitz, John A | 115.23 | 0.00 | 0.00 | 115.23 | 117.01 | 0.00 |
| | 2023-1 | 124.65 | 0.00 | -2.26 | 124.65 | 126.91 | 0.00 |
| 367 | Sylvester, Steven A 2021-1 | 2,920.50 | 2,090.97 | -348.48 | 1,140.56 | 1,178.01 | 0.00 |
| 367 | Sylvester, Steven A 2022-1 | 3,069.94 | 0.00 | 0.00 | 3,069.94 | 3,122.33 | 0.00 |
| 367 | Sylvester, Steven A 2023-1 | 3,677.18 | 0.00 | -66.80 | 3,677.18 | 3,743.98 | 0.00 |
| 415 | Walbridge, Susan 2023-1 | 1,691.09 | 0.15 | -30.72 | 1,690.94 | 1,721.66 | 0.00 |
| 373 | Woodman, Megan L 2023-1 | 211.91 | 0.00 | -3.85 | 211.91 | 215.76 | 0.00 |
| 399 | Wright, Dennis 2021-1 | 2,061.40 | 2,020.17 | 37.42 | 41.23 | 3.81 | 0.00 |

RE Collection Account Status List

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Tax Year: 2018-1 To 2023-1, Balance Due >0, Show Interest Order By: Name, Account, Year

| Acct | Year | Property Tax Due | Payment Received | Abate - Adjust | Balance Due | Balance Du w/ Interes | |
|--------------------------------------|---------------------------|---------------------|---------------------|------------------------|----------------|--------------------------|-----------|
| 404 | Zion, Kenneth W 2018-1 | 56.16 | 0.00 | -21.75 | 56.16 | TA: O3/28/2 | |
| 404 | Zion, Kenneth W 2019-1 | 110.68 | 0.00 | 0.00 | 110.68 | TA: O3/28/2 | |
| 404 | Zion, Kenneth W 2020-1 | 63.18 | 0.00 | -17.38 | 63.18 | TA: O3/28/2 80.5 | |
| 404 | Zion, Kenneth W 2021-1 | 57.20 | 0.00 | -7.97 | 57.20 | TA: O3/28/2 65.1 | |
| 404 | Zion, Kenneth W 2022-1 | 57.72 | 0.00 | -3.21 | 57.72 | TA: 03/28/2 60.9 | |
| 404 | Zion, Kenneth W 2023-1 | 72.02 | 0.00 | -1.31 | 72.02 | TA: 03/28/2 73.3 | |
| Total for 86 Bills: 94,797.60 | | | -3,254.15 | | 84,858.9 | 0 | |
| | 50 Account | 'S | 13,809.99 | | 81,391.53 | , | 0.00 |
| | | | Payment S | Summary | | | |
| Type | | | Principal | Interest | Costs | Non Int. | Total |
| P - Pay | | | 11,029.36 | 1,031.68 | 57.85 | 11,355.23 | 12,118.89 |
| | payment | | 1,691.10 | 0.00 | 0.00 | 1,691.10 | 1,691.10 |
| Subtota | | | 12,720.46 | 1,031.68 | 57.85 | 13,046.33 | 13,809.99 |
| | itement | | 275.00 | 46.71 | 94.74 | 369.74 | 416.45 |
| L - Lien | rest Charged | | 0.00 | -772.85 | 0.00 | 0.00 | -772.85 |
| | rent Interest | | 0.00 | 0.00 | -10.00 | -10.00 | -10.00 |
| Total | CHC IIICICSC | | 0.00 <u> </u> | -3,504.89 -3,199.35 | 0.00 | 0.00 | -3,504.89 |
| 10001 | | | 14,333,70 | -2,133.33 | 142.59 | 13,406.07 | 9,938.70 |

| | l | Non-Interest Due | Balance Due |
|--------|----|------------------|--------------------|
| 2018-1 | 3 | 1,818.74 | 2,246.57 |
| 2019-1 | 4 | 4,153.85 | 4,162.03 |
| 2020-1 | 6 | 4,211.64 | 5,379.71 |
| 2021-1 | 12 | 6,908.99 | 7,642.09 |
| 2022-1 | 13 | 13,783.49 | 14,010.22 |
| 2023-1 | 48 | 50,514.82 | 51,418.28 |
| Total | 86 | 81,391.53 | 84,858.90 |

^{! -} This account is a deleted account.